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| **1, Personal information** | | | | | | | | | | | | | | | |
| Surname / Family name/ Last name | | | |  | | | | First name/ Given name | |  | | | | | |
| Birth date |  | | | | Nationality | | |  | | | | | | | |
| Address | | | |  | | | | | | | | | | | |
| City | | | |  | | | | | Zip Code | | | |  | | |
| State/ Province | | | |  | | | | | Country | | | |  | | |
| Tel. home | | | |  | | | | | Mobile phone | | |  | | | |
| E-mail | | | |  | | | | | | | | | | | |
| Languages | | | | □ English | | | □ French | | | □ German | | | □ Spanish | | |
| □\_\_\_\_\_\_\_\_\_ | | | □\_\_\_\_\_\_\_\_\_ | | | □\_\_\_\_\_\_\_\_\_ | | | □\_\_\_\_\_\_\_\_\_ | | |
| Dealer (Are you a stamp dealer or an employee of *a* stamp dealer?) | | | | □yes | | | □no | | | □part time | | | □full time | | |
| Memberships  in philatelic clubs | | | |  | | | | | | | | | | | |
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| **2. Qualifications**  (Please indicate your best result for each exhibit) | | | | | | | | | | | | | | | |
| FIP ID No. | | Title of Exhibit | | | | | | | | Award | Show (Name/Year) | | | | |
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| **3. National Jury Service**  (Please indicate where and in which competitive class you servedas juror ~ minimum tw*o*exhibitions) | | | | | | | | | | | | | | | |
| Year | | Show | | | | | | | | Class | Team Leader (yes/no) | | | | |
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| **4. International Jury Service**  (Please indicate at which Continental Exhibition you served as juror) | | | | | | | | | | | | | | | |
| Year | | | Show | | | | | | | Class | Team Leader (yes/no) | | | | |
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| **5. Preference of class**  (If you have qualified exhibits in more than one philatelic classes, please indicate your judging preferences) | | | | | | | | | | | | | | | |
| □Aerophilately | | | | □Astrophilately | | □Literature | | | □Maximaphily | | □Open Philately | | | □Postal History |
| □Picture Postcards | | | | □Postal Stationery | | □Thematic | | | □ Traditional | | □Revenue | | | □Youth |

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| **6. Expertising**  (Please indicate if you are a recognized expert and your specialties as well as any service at national or international level) | | | | | | | | | | | | |
| Recognized by: | | | Specialties | | | | | Served at: | | Year | | |
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| **7.Official Appointments**  (Please indicate *any* philatelic office you are currently holding at national and international level) | | | | | | | | | | | | |
| Federation/Organisation | | Office / Position | | | | Since | | SpecialDuties | | | | |
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| **8. ATTENDED SEMINARS**  (Please indicate the FIP or FEPA approved philatelic seminars you attended) | | | | | | | | | | | | |
| Seminar (Subject) | | Venue | | | | Year | | Organized by | | | | |
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| **9. Jury Apprentice Nominee Declaration** | | | | | | | | | | | | |
| / certify that the above information is true and correct. I have read and understood the General Regulations of the FIP for Exhibitions (GREX) and I am aware of the previsions of Art. 33, Appointment of Jury Apprentices. Except for the privileges set forth in Article35, / fully understand that the exhibition management will not be responsible for my travel or hotel expenses. I am familiar with the FIP Regulations for the Evaluation of Exhibits (GREV/SREVs) as they pertain to the classes for which I am qualified to serve as an apprentice jury member and with the FEPA Regulations *for Exhibitions (FREGEX).* | | | | | | | | | | | | |
| Date | | | | Signature | | | | | | | | |
| **10. Certification of the National Federation** | | | | | | | | | | | | |
| The individual who has provided the information above is a resident member in good standing of our Federation. We certify that this individual is qualified for selection as an apprentice jury member for an international exhibition held under the Patronage of FEPA. This individual has been an accredited national jury member since \_\_\_\_\_\_ and qualified in the following classes: | | | | | | | | | | | | |
| □Aerophilately | □Astrophilately | | | | □Literature | | □Maximaphily | | □Open Philately | | □Postal History |
| □Picture Postcards | □Postal Stationery | | | | □Thematic | | □ Traditional | | □Revenue | | □Youth |
| Name of National Federation | | | |  | | | | | | | | |
| Name of officer | | | |  | | | | | | | | |
| Title of officer | | | |  | | | | | | | | |
| Date | | | | Signature | | | | | | | | |
| **11. Exhibition preferred for Apprenticeship** | | | | | | | | | | | | |
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